## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's O	Mice		
•	MAR 0 9 1990		
Corrected application filed			
Map filed	JUN 0 6 1990 under 54381		
•			
The applicantTown_of_Fe	rnley		
P.O. Box 9 Street and No. or P.O. Bo	or No. Fernley City or Town		
Nevada 89408 State and Zip Code No.	, hereby make s. application for permission to appropriate the public		
waters of the State of Nevada, as here	einafter stated. (If applicant is a corporation, give date and place of incorporation; if a		
copartnership or association, give na	ames of members.)		
1. The source of the proposed app	propriation is Reno/Sparks Wetlands Project effluent.  Name of stream, lake, spring, underground or other source		
2. The amount of water applied fo	or is(10,,000 AFY)		
(a) If stored in reservoir give nu	umber of acre-feetmunicipal		
3. The water to be used for	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.		
4. If use is for:			
(a) Irrigation, state number of a	icres to be irrigated		
(b) Stockwater, state number an	d kinds of animals to be watered		
(c) Other use (describe fully un	der "No. 12. Remarks")		
(d) Power:			
(1) Horsepower developed			
•	to stream		
The water is to be diverted from its source at the following point. NE do of NE do Section 3, T20N, R25E,  Describe as being within a 40-acre subdivision of public  MDR SM N21 201 F 10 800 ft from the SW corner Section 10 T20N R25E MDR & MD			
survey, and by course and distance to a section	0,800 ft. from the SW corner, Section 10, T20N, R25E, MDB & Mon corner. If on unsurveyed land, it should be so stated.		
Direction and and amounts within that part of Ivon County Novada lying			
	Place of use all land and property within that part of Lyon County, Nevada, lying  Describe by legal subdivision. If on unsurveyed land, it should be so stated.  north of the east/west township line between Township 18 North and Township 19		
7. Use will begin about1 Jai	nuary and end about 31 December, of each year.  Month and Day Month and Day		
	. (Under the provisions of NRS 535.010 you may be required to submit plans and		
	or storage works.) Diversion structure, pipeline and State manner in which water is to be diverted, i.e. diversion structure, ditches and		
.infiltration basins	tc.		
9. Estimated cost of works	\$1,000,000		

10.	Estimated time required to construct works10	years  If well completed, describe works.		
11.	Estimated time required to complete the application	of water to beneficial use 10 years		
12.	Remarks: For use other than irrigation or stock we consumptive use.	ratering, state number and type of units to be served or annual		
	The Town of Fernley will divert to	reated effluent from the Proposed Reno/Sparks		
	Wetlands Project outlet works and	pipe it to an infiltration basin to recharge		
	the Fernley Basin groundwater basis	n. The purpose of this application is to		
	acquire a primary permit pursuant to Subsection 3 of N.R.S. 533.440.			
	npared ap/Se cl/ 9/4/90 by Westpac Utilities	By /s/ George W. Ball, Jr.  George W. Ball, Jr., Agent, Cert. 409 730 Tahoe Street Reno, Nevada 89505  ife: 6/25/90 by The Pyramid Lake Paiute Tribe of		
1100		10/4/90 by Cities of Reno and; Indians Sparks, Nevada		
	DENIAL	OF STATE ENGINEER		
	This is to certify that I have examined the foregoing a tations and conditions:	deny pplication, and do hereby grant the same, subject to the following		
	ruling is made regarding the me			
The	amount of water to be appropriated shall be limited	to the amount which can be applied to beneficial use, and not to		
exce	eedcub	ic feet per second		
	_	be completed on or before		
App	olication of water to beneficial use shall be made on o	or before		
Proc	of of the application of water to beneficial use shall be	be filed on or before		
Map	o in support of proof of beneficial use shall be filed of	on or before		
Com	•	ESTIMONY WHEREOF, IR. MICHAEL TURNIPSEED. P.E. tate Engineer of Nevada, have hereunto set my hand and the seal of my		
Proo	f of beneficial use filed	ffice, this 31st day of March		
	ural map filed	D. 19.99		
an (1990)	to (O)-5314 (Rev.)	State Engineer		